CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT State of Nevada Southern Nevada Central Labor Council Committee on Political Education Name (print) Office (if applicable) District (if applicable) 1701 Whitney Mesa Dr., Henderson, NV 89014 (702) 452-8799 Mailing Address (include city and zip code) Telephone No. E-Mail Address Select Appropriate Box(es) CANDIDATE X PAC BAG POLPRTY IND EXP AMENDED ANNUAL FILING Report #1 Due -- March 29, 2005 Period. Jan. 1, 2005 - Mar 24, 2005 For Office Use Only Report #2 Due — May 31, 2005 Mar 25, 2005 - May 26, 2005 Report #3 Due - July 15, 2005 Period: May 27, 2005 — June 30, 2005 **DEAN HELLER** Annual Filing - Due January 15, 2006 SECRETARY OF STATE Period January 1, 2005 - December 31, 2005 Cumulative From Beginning CONTRIBUTIONS SUMMARY of Report Period #1 through End This Period of This Reporting Period Total Monetary Contributions Received in Excess of \$100 \$500.00 \$2,500.00 Total Monetary Contributions Received of \$100 or Less -0--0-This Period Cumulative From Beginning of Report Period #1 Through End of This Reporting -0-Period 3. Total Amount of Monetary Contributions Received (Add Lines 1 and 2) \$500.00 \$2,500.00 4 Total Value of In Kind Contributions Received in Excess of \$100 -0--0-EXPENSES SUMMARY 5. Total Monetary Expenses Paid in Excess of \$100 \$500.00 \$2,500.00 6 Total Monetary Expenses Paid of \$100 or Less \$ 26.48 26.48 7. Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6) \$526.48 \$2,526.48 8. Total Value of In Kind Expenses in Excess of \$100 -O--0~ AFFIRMATION I Declare Under Penalty of Perjury That the Foregoing is True and Correct. 2005 July 14, Date ELPG201 doc Revised: Dec-04 PAGE___1__OF__

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CAN	/PA	IGN (CONTRIB	UTIONS	11	- 1	. :	

Report Period

3

Southern Nevada Central Labor Council Committee on Political Education

Name (print) Office (if applicable) District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
So NV Central Labor Council 1701 Whitney Mesa Dr. #101 Henderson, NV 89014	Q6/09/05	\$500.00	
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CAMPAIGN EXPENSES

Report Period

#3

Southern Nevada Central Labor Council Committee on Political Education Name (print)

Office (if applicable)

District (if applicable)

Expense Categories

CATEGORIES	CODE
Office expenses	А
Expenses related to volunteers	В
Expenses related to travel	С
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	н
** Goods and services provided in kind for which money would otherwise have been paid	ı
Other miscellaneous expenses	J
Expenses related to NRS 294A.160 (Disposition of Unspent Contributions)	K

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^{**} NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.

CAMPAIGN EXPENSES

Report Period

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Southern Nevada Central Labor Council Committee on Political Education

Name (print) Office (if applicable) District (if

District (if applicable)

Expenses in Excess of \$100 Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary

CATEGORY (See Previous Page) NRS 294A 365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
J	06/09/05	\$500.00
A	06/22/05	\$ 26.48
,		
	(See Previous Page) NRS 294A 365 J	(See Previous Page) NRS 294A 365 DATE OF EACH EXPENSE 06/09/05 A 06/22/05

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